

## **EMPLOYMENT COMMITTEE**

---

Meeting to be held in Civic Hall, Leeds, LS1 1UR on  
Wednesday, 12th February, 2014 at 1.30 pm

---

### **MEMBERSHIP**

#### **Councillors**

S Bentley

J Blake (Chair)

J Dowson

P Gruen

J Jarosz

A Lamb

---

**Agenda compiled by:  
Governance Services  
Civic Hall  
LEEDS LS1 1UR  
Telephone No:**

**Gerard Watson  
  
  
  
0113 395 2194**

# A G E N D A

Item No	Ward/Equal Opportunities	Item Not Open		Page No
1			<p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded)</p> <p>(*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p>	
2			<p><b>EXCLUSION OF PUBLIC</b></p> <p>To resolve that the public be excluded from the meeting under the terms of Access to Information Procedure Rule 10.4(1) and (2) and on the grounds that, in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information by reason of the need to maintain the competitive nature of the interview process and to retain information submitted by individual applicants in confidence, as disclosure could undermine the process, future appointment processes, or the outcome on this occasion to the detriment of the Council's and public interest.</p>	
3			<p><b>DECLARATION OF DISCLOSABLE PECUNIARY INTERESTS</b></p> <p>To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members' Code of Conduct.</p>	

Item No	Ward/Equal Opportunities	Item Not Open		Page No
4			<p><b>APPOINTMENT TO THE POSITION OF DEPUTY DIRECTOR OF CHILDREN'S SERVICES</b></p> <p>To undertake the formal interview process for the position of Deputy Director (Children's Services).</p> <p>(The substantive information packs for the meeting will be provided to Committee Members by HR at the earliest opportunity).</p>	